

NPU-N Meeting

Thursday, May 26th, 2022

Zoom Meeting ID*: 970 8448 6658 / pw: euclid

Chair: Catherine Woodling

CNIA: John Dirga

CPNO: Amy Stout

DHCA: Barbara Stafford

IPNA: Scott Evans

LCN: Carol Holliday

L5PBA: Mack Headrick

L5PCAC: Richard Pettit

PHNA: Lenore Carroll

RCIL: Christopher Leerssen

Planning: Daniel Vasquez

1. Meeting called to order at **7:00 pm** by Vice-Chair Amy Stout (until Chair Woodling arrived)
2. **Motion to approve April 2022 minutes** (with the following changes:
[LRB] delineate Bar & Patio for both “La Semilla” and “Wylie & Rum”, [New Business] add IPNA nominated Inman Park Festival for a Community Design Award), **passed 9-0-0**.
3. **Motion to approve agenda** with the following items on the fast track:
[BZA] V-22-55 / 472 Ridgewood Rd NE,
[LRB] Tio Lucho / 675 N Highland Ave Ne (applicant Howard Hsu), Brewhouse Café / 401 Moreland Ave (applicant Humberto Bermudez),
[MOSE] n/a,
and the following items deferred: n/a;
and the following items removed: n/a;
plus Discussion on Subarea 4 Master Plan (New Business), and Beltline Rail Now (Old Business);
passed 9-0-0
4. Reports from **City Departmental Representatives**: 311, Code Enforcement
5. Comments from **Elected Officials**: Jennifer Freeman / Nikema Williams Office
6. **Committee Reports**: APAB – Naomi Siodmok
7. **Fast Track Agenda**
[BZA] V-22-55 / 472 Ridgewood Rd NE,
[LRB] Tio Lucho / 675 N Highland Ave Ne (applicant Howard Hsu), Brewhouse Café / 401 Moreland Ave (applicant Humberto Bermudez),
[MOSE] n/a,
Motion to support, passed 9-0-0
8. **Planner’s report**: NPU university – sign up for Parliamentary Procedure 102), and Legislative Process (for seniors).

Matters for Review and Comment:

9. [MOSE] Art & Vegan Fest amended; **Motion to *oppose*, passed 9-0-0.**
10. [BZA] V-22-55 / 1304 North Ave / Applicant Russell Family seeks a variance to reduce the west side-yard setback from 10ft to 4ft and the rear-yard setback from 20ft to 4ft to construct an accessory structure. **Motion to approve based on amended plans dated 5/13/22, passed 9-0-0.**
11. **Z-22-28** Applicant seeks to rezone the property from I-1/Beltline (Light Industrial, BeltLine overlay) to MRC-3/BeltLine (Mixed-Residential/Commercial, Beltline) for the development of 250 Multifamily units and commercial space. & **CDP-22-019** An Ordinance to amend the Land Use element of the 2021 Atlanta Comprehensive Development Plan (CDP) so as to redesignate property located at 220 Pearl Street SE from the Industrial (I) Land Use Designation to the Mixed Use (MU) Land Use Designation (Z-22-028) **Motion to defer, passed 9-0-0.**
12. Z-22-55 / 465 467 469 471 North Highland, **Motion to defer, passed 9-0-0.**
13. [ZRB] Z-22-25 An Ordinance by Councilmembers Dustin Hillis, Matt Westmoreland, Andrea Boone, Howard Shook, Byron Amos and Amir Farokhi to amend the 1982 Atlanta Zoning Ordinance, as amended, by amending various provisions of the text, including creating definitions of “Commercial Food Preparation” and “Delivery-Based Commercial Kitchen” by amending Chapter 29; and by amending the regulations of the Light Industrial District in Chapter 16, and the Community Business District in Chapter 11 by modifying the permissible uses, the parking requirements, and the loading requirements; and for other purposes. **Motion to support, passed 7-0-2**
14. [SRC] SD-22-8 **Review & comment only.** Cabbagetown supported. No comment.

Presentations

15. Matthew Sugarman – “Ralph David House” (previously Atlanta Hotel) requesting letter of support. **Motion to support, passed 9-0-0**
16. LGBTQ+ Historic Research Project by City of Atlanta and Historic Atlanta via “Future Places Projects”, with Georgia Department of Community Affairs Historic Preservation, Elizabeth Clappin / lgbtqcontext@historicalatlanta.org / atlfutureplaces.com/lgbtq-grant

Old Business:

17. BeltLine Rail Now! Presentation. **Motion to write letter of support, passed 9-0-0.**

New Business:

18. Beltline Subarea 4 Masterplan discussion.
 19. Adjourn 8:46
- * This meeting was conducted entirely on Zoom

Chat Excerpts:

From Officer S. Lane to Everyone 07:03 PM Good evening everyone, Code Enforcement Officer S. Lane (404) 557-3051 smlane@atlantaga.gov

From ATL311/Allison Murillo to Everyone 07:21 PM

ATL311 is the Non-Emergency Call Center for City of Atlanta Services, and we are open Monday-Friday from 7am-7pm. You can contact us by:

1. Dialing 3-1-1 inside city limits or (404)546-0311.
2. Visiting us online at www.ATL311.com.
3. Emailing us at ATL311@atlantaga.gov.
4. Downloading & reporting issues via our app by searching "ATL311" in your app store.
5. Sending us a message on Social Media. Just search "ATL311" on Twitter, Facebook, Instagram, Reddit, NextDoor, and YouTube

Sign up for City of Atlanta emergency alerts by texting "NOTIFYATL" to 888777.

PAD (Policing Alternatives and Diversions Initiative): To make a PAD Community Referral for non-emergency quality of life concerns related to mental health, substance use or extreme poverty, please call ATL311 at 404-546-0311 and press option 1 for Supportive Services- PAD Community Referrals. PAD only accepts Community Referrals through the ATL311 phone line Monday-Friday, 7am-7pm. For more information visit www.atlantapad.org or email info@atlantapad.org.

· For questions or concerns regarding PAD, or address a concern, email Clara Green at clara@atlantapad.org.

To initial an Open Records request with the Department of Customer Service/ATL311, please send an email to OpenRecords-311@atlantaga.gov

From Jennifer Freeman to Everyone 07:34 PM

Good evening everyone! It is Jennifer from #TeamNikema here!

Jennifer Freeman

Constituent Outreach Representative

U.S. Congresswoman Nikema Williams' Office

Congressional District 5

Office: 404.659.0116, Mobile: 404.623.5453

Email: Jennifer.freeman@mail.house.gov

FB: @RepNikemaWilliams

IG & Twitter: @RepNikema

To subscribe to email updates, find out what committees the Congresswoman serves on or request help with a federal agency, visit the Congresswoman's official site at <https://nikemawilliams.house.gov/>

From Chris Brown to Everyone 07:40 PM

Chris Brown

APAB Public Safety Chair

404.849.6721

Atlpublicsafety@gmail.com

Safeatlanta.org

@atlpublicsafety

From Daniel Vasquez to Everyone 07:50 PM

Registration is open for Parliamentary Procedures II: Managing Discussions Around Hot Topics to Conduct Efficient Meetings (CL1003.002). The class will be held on Wednesday, June 1, 2022, at 6:00 PM. To register please visit - <https://www.npuatlanta.org/event-details/cl1003-002-parliamentary-procedures-ii-managing-discussions-around-hot-topics-to-conduct-efficient-meetings>

CP 1001: The Legislative Process will be held on Thurs, June 9, 2022, at 6:00 p.m. To register, please visit - <https://www.npuatlanta.org/event-details/cp-1001-the-legislative-process>

From Elizabeth Clappin to Everyone 08:21 PM

Lgbtqcontext@historicalatlanta.org

From Beverly Miller to Everyone 08:22 PM

info@beltlinerailnow.org

From KAREN BABINO, ATLANTA LAND TRUST to Everyone 08:31 PM

Karen Babino | Atlanta Land Trust | 770-912-3922 cell | kbabino@atllandtrust.org

From Sherry B. Williams to Everyone 08:38 PM

Primary election runoff date is Tuesday, June 21st