

NPU-N Meeting  
Thursday, April 27<sup>th</sup>, 2023  
Zoom Meeting ID\*: 970 8448 6658 / pw: euclid

Chair: Amy Stout  
CNIA: John Dirga  
CPNO: DJ Roedger  
DHCA: Barbara Stafford  
IPNA: Scott Evans  
LCN: Carol Holliday  
L5PBA: Mack Headrick  
L5PCAC: Randy Pimsler  
PHNA: Lenore Carroll  
RCIL: Christopher Leerssen  
Planning: Daniel Vasquez

1. Meeting called to order at **7:01 pm** by Chair Amy Stout
2. **Motion to approve March 2023 minutes** (with the following changes: n/a), **passed 6-0-3 (3 abstained)**.
3. **Motion to approve agenda** with the following items on the fast track:  
[BZA] 545 Hardendorf,  
[LRB] Pizza Verdura Sincera, PLANTA  
[MOSE] L5P Summer Patio Parties,  
and the following items deferred: n/a;  
and the following items removed: n/a;  
**passed 9-0-0**
4. Reports from **City Departmental Representatives**: APD, AFR, CE, SWEET (DPW), 311, WM,
5. Comments from **Elected Officials**:
6. Amir Farokhii, Liliana Bakhtiari's Office (Nic Cappon)
7. Nikema Williams Office (Jennifer Freeman)
8. Fulton County Commissioner Natalie Hall's Office (TJ Williams)
9. **Committee Reports**: n/a
10. **Planner's report**: Pilot program on updates for tracking applications (BZA, LRB, MOSE): [LINK](#)
11. **Fast Track Agenda**  
[BZA] 545 Hardendorf,  
[LRB] Pizza Verdura Sincera, PLANTA  
[MOSE] L5P Summer Patio Parties,  
**Motion to support, passed 9-0-0**
- Matters for Review and Comment:**
12. [MOSE] Fall Festival on Ponce / Olmstead Linear Park. Motion to NOT support, passed 8-0-1
13. [LRB] Go Puff. Motion to defer, 9-0-0

14. Z-23-15 / An Ordinance by Councilmember Alex Wan to amend permitted uses in Light Industrial Districts in the City of Atlanta Code of Ordinances Chapter 16 Section 16-16.003 Light Industrial District regulations to prohibit warehousing, self storage facilities, and distribution centers within five hundred feet of the BeltLine Corridor as defined by city code Section 16-36.007; and for other purposes. Motion to support, passed 8-0-1

**Presentations**

15. Tapestry Charter School
16. Partners for HOME  
cvassell@partnersforhome.org  
[www.partnersforhome.org](http://www.partnersforhome.org)

**Matters for Review and Comment**

17. n/a

**Public Notice:**

18. n/a

**Old Business:**

19. n/a

**New Business:**

20. Next month - Go Puff CBA, Commissioner Natalie Hall, Inman Park SAP
21. Adjourn 9:10

\* This meeting was conducted entirely on Zoom

Chat Excerpts:

Good evening, all! Amir Farokhi, City Council, District 2 (Poncey-Highland, Inman Park, and Candler Park in NPU-N): arfarokhi@atlantaga.gov 404-290-3347

Captain Scott Powell, AFRD Battalion 5  
AFD-Battalion5@atlantaga.gov 404-546-4455

Officer Parham with Code Enforcement  
404-295-6045 or tparham@atlantaga.gov

Jennifer Freeman  
Community Outreach Representative  
U.S. Congresswoman Nikema Williams' Office  
Congressional District 5  
100 Peachtree Street, Northwest, Suite 1920  
Atlanta, Georgia 30303  
Direct: 404.623.5453  
Office: 404.659.0116  
Email: Jennifer.freeman@mail.house.gov  
FB: @RepNikemaWilliams; IG & Twitter: @RepNikema

Claudie Nash  
Atlanta Fire Rescue  
Email: cnash@atlantaga.gov  
404-546-7000 office  
404-392-0040.

Pete Francis, DPW SWEET Officer  
Tel 404 938 1183, email : pfrancis@atlantaga.gov

Karen Babino, Atlanta Land Trust 770-912-3922  
[kbabino@atllandtrust.org](mailto:kbabino@atllandtrust.org)

PAD (Policing Alternatives and Diversions Initiative): To make a PAD Community Referral for non-emergency quality of life concerns related to mental health, substance use or extreme poverty, please call ATL311 at 404-546-0311 and press the option to speak with ATL311 Supportive Services. PAD only accepts Community Referrals through the ATL311 phone line Monday-Friday, 7am-7pm. For more information visit [www.atlantapad.org](http://www.atlantapad.org) or email [info@atlantapad.org](mailto:info@atlantapad.org)

If you would like to leave ATL311 feedback from today's meeting, ask us questions, or report any outstanding issues, please take our survey by clicking this link: <https://www.surveymonkey.com/r/ATL311Meeting>