

NPU-N Meeting  
Thursday, May 25<sup>th</sup>, 2023  
Zoom Meeting ID\*: 970 8448 6658 / pw: euclid

Chair: Amy Stout  
CNIA: John Dirga  
CPNO: DJ Roedger  
DHCA: Barbara Stafford  
IPNA: Regina Brewer  
LCN: Carol Holliday  
L5PBA: Mack Headrick  
L5PCAC: Rich Pettit  
PHNA: Lenore Carroll  
RCIL: Christopher Leerssen  
Planning: Daniel Vasquez

1. Meeting called to order at **7:01 pm** by Chair Amy Stout
2. **Motion to approve April 2023 minutes** was **deferred**.
3. **Motion to approve agenda** with the following items on the fast track:  
[BZA] n/a, V-23-59 / 843 Harold Avenue SE,  
[LRB] n/a,  
[MOSE] Reynoldstown Wheelbarrow Festival (9/9), Reynoldstown Farmer's Market (8/6 - 10/29),  
and the following items deferred: n/a;  
and the following items removed: n/a;  
**passed 8-0-1**
4. Reports from **City Departmental Representatives**: APD, Watershed, Ombudsman, CE, SWEET
5. Comments from **Elected Officials**: Commissioner Natalie Hall
6. **Committee Reports**: APAB Naomi Siodmok; inviting Invest Atlanta, City in the Forest proposing amendments to Tree Ordinance,
7. **Planner's report**: NPU University in June (6/8 By-Laws clinic, 6/12 Civic Responsibility and Engagement for Young Adults), Applications Pilot: npuatlanta.org
8. **Fast Track Agenda**  
[BZA] n/a, V-23-59 / 843 Harold Avenue SE; V-23-59 / Applicant seeks a variance to 1) increase the maximum allowable lot coverage from 55 percent to 76 percent, and 2) reduce the rear side yard setback from 7 feet to 1.9 feet.  
[LRB] n/a,  
[MOSE] Reynoldstown Wheelbarrow Festival (9/9), Reynoldstown Farmer's Market (8/6 - 10/29),  
**Motion to support, passed x-0-0**

### **Matters for Voting**

9. [MOSE] Go Puff (New Business - Retail Package) / 215 Chester Ave SE, Applicant Cheyenne Y Farmer. **Motion to \*NOT\* support, passed 6-1-2 (2 abstentions).**
10. Reports from City Departmental Representatives: AFRD Captain Sullivan

### **Matters for Voting**

11. [MOSE] First Watch #166 / 200 Bill Kennedy Way Se (Change of Agent), Applicant Davis S Stills. **Motion to support, passed 9-0-0.**
12. [MOSE] El Malo / 777 Memorial Drive SE (New Business), Applicant Omar Ferrer. **Motion to support, passed 9-0-0.**
13. [MOSE] AMC Madison Yards 8, 975 Memorial Drive SE (Change of Agent), Applicant Darmecia U Connors. **Motion to support, passed 9-0-0.**

### **Matters for Review and Comment:**

14. [BZA] n/a
15. [ZRB] n/a
16. [SRC] n/a
17. [TEXT] An Ordinance by Councilmember Marci Collier Overstreet to amend the 1982 Atlanta Zoning Ordinance, as amended, in response to the passing of House Bill 1405 in the State Legislature, and in compliance with O.C.G.A. 36-66-1 et seq.; and for other purposes. **Motion to support, passed 9-0-0.**

### **Presentations**

18. EcoAddendum.org, "Living with Trees", Ed Morrow

### **Old Business:**

19. n/a

### **New Business:**

20. n/a
21. Adjourn

\* This meeting was conducted entirely on Zoom

### Chat Excerpts:

Utoy Creek Ecosystem Restoration Open House- Tuesday May 30th 2023  
6-8pm at 1442 Richland Rd. SW Atlanta GA 30310.

Senior Beltline Tour with Commissioner Natalie Hall

WHERE: Pittsburgh Yards, 352 University Ave SW, Atlanta, GA 30310

WHEN: Friday, June 16, 2023, from 10 am - 2 pm

WHAT: I am partnering with the Atlanta Beltline Partnership to bring seniors a 3-hour tour of the Atlanta Beltline. Here, Fulton County seniors will have an opportunity to see a lot of what the BeltLine has to offer. This fun, interactive, guided tour will also teach the seniors of Fulton County how they can engage in BeltLine activities.

Refreshments and lunch will be provided, and we'll be sure to stop for bathroom breaks along the way.

We will be sending the registration link to Senior High Rise facilities so please ask your Senior High Rise Manager about registration. You can also contact my office for more information by emailing me at [Natalie.Hall@fultoncountyga.gov](mailto:Natalie.Hall@fultoncountyga.gov) or calling (404) 612-8226.

Registration Links for reference:

JUNE - <https://2023seniorbeltlinetours-june.eventbrite.com>

C.E.O.'s of Tomorrow Youth Conference (Career-Entrepreneurship-Opportunities), Signature Event

WHAT: The C.E.O.'s of Tomorrow Youth Conference provides students with a wide range of career and leadership options, including science, technology, engineering, law enforcement, government, mathematics, entrepreneurship, arts, music, film, and fashion. The conference also includes demonstrations from Exhibitors, Panelists, and Workshop Presenters, who present, exhibit, and discuss engaging teen-centric experiences that teach young people life skills and how to achieve success. This youth conference also provides opportunities for Fulton County Departments and local businesses to partner with me to provide services to Fulton County youth.

WHEN: Friday, October 27, 2023

Fulton County A TO Z Guide <https://www.fultoncountyga.gov/inside-fulton-county/fulton-county-departments/customer-service>

Commissioner Natalie Hall

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Health & Human Services App- Fulton Cares connects residents with services offered through Fulton County and its partners. Through the mobile app, citizens can connect with services and information from several Fulton County departments, including:

- Arts and Culture
- Behavioral Health and Developmental Disabilities
- Community Development
- Environmental Health
- Fulton County Board of Health
- Fulton County Library System
- HIV Services
- Public Health
- Senior Services

here's the NPU spreadsheet with the application updates:

[https://drive.google.com/file/d/101lnz8L\\_uohkoxG2vaz2-Me5GqX2weON/view?usp=share\\_link](https://drive.google.com/file/d/101lnz8L_uohkoxG2vaz2-Me5GqX2weON/view?usp=share_link)

<https://www.atlantaga.gov/government/departments/city-planning/neighborhood-planning-units/updates>